**Water Operator Report**

**City of (name)**

 **(date)**

1. **Last month’s data:**
	* **Gallons of water produced**:
	* **Gallons of water backwashed**:
	* **Gallons of wastewater discharged**:
	* **Test results:**
	* **Preventative Maintenance Plan report**:
2. **Notes about the month:**
3. **Concerns moving forward:**

Attested:

Water operator (enter name) Date